

Channel Clearing & Drainage Project Maintenance Assistance Program

Appendix B: Application

Please complete the application form below and submit it with all necessary documentation of expenditures to Water Security Agency by emailing ChannelClearing@wsask.ca.

Part 1: Applicant Information

Client Type: Rural Municipality Conservation & Development Area Authority
 Small Urban Municipality Watershed Association Board
 Individual Landowner Other: _____

Organization: _____

Name: _____

Mailing Address: _____

Telephone: _____

Fax: _____

Email: _____

Note: Please ensure Part 1 is fully completed to ensure proper application process and grant payment.

Part 2: Aquatic Habitat Protection

Select one:

<input type="checkbox"/>	I have reviewed the information in <i>Appendix A: Aquatic Habitat Protection Guidelines for Channel Clearing and Drainage Project Maintenance Activities</i> and submitted the required notification form at least 14 days in advance of any channel clearing or drainage project maintenance activity.
<input type="checkbox"/>	The submitted channel clearing or drainage project maintenance activities were completed under Aquatic Habitat Protection Permit # _____.
<input type="checkbox"/>	The submitted channel clearing or drainage project maintenance activities is for beaver dam removal only and was completed within the guidelines outlined in the WSA Beaver Dam Removal Guideline.

Part 3: Photos

Photos of the project area should be taken before any work is done and after the work is completed. These photos should be a clear representation of the overall project area and the scope of the project work. However, a photo showing each aspect of the area and work completed is not necessary.

Select one:

<input type="checkbox"/>	Photos of the project area are attached to the application.
<input type="checkbox"/>	Photos are not necessary as the project was beaver dam removal only.

Part 4: Project Information

Activity #	Activity Type (indicate whether Beaver Dam Removal Only, Channel Clearing or Drainage Project Maintenance)	E5 Number (if applicable)	Land Location Qtr-Sec-Twp-Rge-M or attach map
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

